

**WSR 17-22-006**  
**NOTICE OF PUBLIC MEETINGS**  
**OLYMPIC COLLEGE**  
 [Filed October 18, 2017, 3:59 p.m.]

Pursuant to RCW 42.30.080, Olympic College hereby gives notice that a special meeting of the board of trustees of Olympic College, District Three, will be held on Wednesday, October 25, 2017, at 1:00 p.m. at Olympic College in the College Service Center Building, Room CSC 521. The board will be meeting with the consultant in executive session to evaluate the qualifications of the finalists for the presidential search.

**WSR 17-22-011**  
**NOTICE OF PUBLIC MEETINGS**  
**BELLEVUE COLLEGE**  
 [Filed October 19, 2017, 12:09 p.m.]

The following is the schedule of regular meetings for the board of trustees of Community College District VIII for Bellevue College. The meetings will be held in the board room (B201) at Bellevue College, 3000 Landerholm Circle S.E., Bellevue, WA, on the following dates unless otherwise noted:

Date	Time	Location
September 6, 2017	12:30 p.m.	Bellevue College
October 18, 2017	1:00 p.m. Special meeting	Bellevue College
November 8, 2017 rescheduled from November 15	12:30 p.m.	Bellevue College
November 29, 2017	8:00 a.m. All-day retreat	Bellevue College
February 7, 2018	12:30 p.m.	Bellevue College
March 8, 2018	12:30 p.m.	Bellevue College
April 25, 2018	2:30 p.m.	Bellevue College
June 6, 2018	11:30 a.m.	Bellevue College
June 20, 2018 - tentative pending budget process needs	12:30 p.m.	Bellevue College

If you need any further information, please contact Donna Sullivan, 3000 Landerholm Circle S.E., Bellevue, WA 98007, voice 425-564-2302, fax 425-564-2261, donna.sullivan@bellevuecollege.edu.

**WSR 17-22-014**  
**NOTICE OF PUBLIC MEETINGS**  
**DAIRY PRODUCTS COMMISSION**  
 [Filed October 20, 2017, 8:47 a.m.]

2017 Meeting Schedule Revision

Regular commission meeting, on December 12, 2017, at 8:30 a.m., at 4201 198th Street S.W., Lynnwood, WA 98036.

**NOTE:** Please confirm all final meeting start times with the Washington dairy products commission at 425-672-0687.

**WSR 17-22-017**  
**NOTICE OF PUBLIC MEETINGS**  
**LAW ENFORCEMENT OFFICERS' AND**  
**FIREFIGHTERS' PLAN 2 RETIREMENT BOARD**  
 [Filed October 20, 2017, 11:26 a.m.]

**December Meeting Location Change**

The law enforcement officers' and firefighters' plan 2 retirement [board] has changed the location of the following regular meeting:

**From:** December 20, 2017, at the Washington State Investment Board, 2100 Evergreen Park Drive S.W., Suite 100, Olympia, WA 98502.

**To:** December 20, 2017, at the DoubleTree by Hilton Olympia, 415 Capitol Way North, Capitol Room, Olympia, WA 98501.

If you need further information contact Jessie Jackson, 360-586-2330, Jessie.jackson@leoff.wa.gov.

**WSR 17-22-018**  
**NOTICE OF PUBLIC MEETINGS**  
**LAW ENFORCEMENT OFFICERS' AND**  
**FIREFIGHTERS' PLAN 2 RETIREMENT BOARD**  
 [Filed October 20, 2017, 11:26 a.m.]

**November Meeting Location Change**

The law enforcement officers' and firefighters' plan 2 retirement [board] has changed the location of the following regular meeting:

**From:** November 15, 2017, at the Washington State Investment Board, 2100 Evergreen Park Drive S.W., Suite 100, Olympia, WA 98502.

**To:** November 15, 2017, at the DoubleTree by Hilton Olympia, 415 Capitol Way North, Capitol Room, Olympia, WA 98501.

If you need further information contact Jessie Jackson, 360-586-2330, Jessie.jackson@leoff.wa.gov.

**WSR 17-22-023**  
**NOTICE OF PUBLIC MEETINGS**  
**OFFICE OF**  
**CIVIL LEGAL AID**  
 [Filed October 23, 2017, 10:12 a.m.]

This is to advise that civil legal aid oversight committee established by RCW 2.53.010 will hold its quarterly meeting on Friday, December 15, 2017, at 10:30 a.m. - 1:30 p.m.; at the KL Gates Law Firm, 925 Fourth Avenue, Suite 2900, Seattle, WA.

Open Meeting and Accommodations: The meeting is open to the public. The civil legal aid oversight committee fully complies with applicable laws ensuring access for persons with disabilities. Upon request, the civil legal aid oversight committee will make reasonable accommodation to ensure full accessibility and meaningful opportunity for interested individuals to participate in the meeting, regardless of

physical, mental, cognitive or other disabilities. Requests for an interpreter or assistive technology should be submitted at least forty-eight hours prior to the meeting in order to allow the oversight committee to accommodate.

For further information about these meetings and/or to request reasonable accommodation, please contact James A. Bamberger, director, office of civil legal aid, jim.bamberger@ocla.wa.gov, 360-704-4135.

**WSR 17-22-026**  
**NOTICE OF PUBLIC MEETINGS**  
**GUARANTEED EDUCATION**  
**TUITION COMMITTEE**

[Filed October 23, 2017, 12:17 p.m.]

In accordance with RCW 28B.95.020 and WAC 14-276-030, the advanced college tuition program, known as the guaranteed education tuition (GET) program, has made a revision to the GET committee meeting schedule:

**Current Meeting Date:** On November 16, 2017, at 2:00 p.m. - 4:00 p.m., at the J. A. Cherberg Building, Capitol Campus, Senate Hearing Room 3, Olympia, WA 98504.

**Rescheduled to:** November 15, 2017, at 2:30 p.m. - 4:30 p.m., at the John L. O'Brien Building, Capitol Campus, House Hearing Room D, Olympia, WA 98504.

**WSR 17-22-030**  
**NOTICE OF PUBLIC MEETINGS**  
**DEPARTMENT OF HEALTH**  
 (Board of Physical Therapy)

[Filed October 24, 2017, 8:36 a.m.]

In accordance with the Open Public Meetings Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the schedule of regular meetings for the department of health, board of physical therapy, for the year 2018. The board of physical therapy meetings are open to the public, and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via GovDelivery and the department of health web site (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the board of physical therapy reserves the right to change or amend agendas at the meeting.

Date	Time	Location
February 5, 2018	10:00 a.m.	Kent
April 16, 2018	10:00 a.m.	Walla Walla
June 11, 2018	10:00 a.m.	Spokane
August 13, 2018	10:00 a.m.	Ocean Shores
October 1, 2018	10:00 a.m.	Olympia
December 3, 2018	10:00 a.m.	Kent

If you need further information, please contact Kris Waidely, Program Manager, Board of Physical Therapy, Washington Department of Health, P.O. Box 47852, Olympia, WA 98504-7852, 360-236-4847, 360-236-2901, kris.waidely@doh.wa.gov, www.doh.wa.gov.

Please be advised the board of physical therapy is required to comply with the Public Records Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

**WSR 17-22-031**  
**NOTICE OF PUBLIC MEETINGS**  
**DEPARTMENT OF LICENSING**

[Filed October 24, 2017, 8:38 a.m.]

2017 Regulatory Board Meetings  
 Geologist Licensing Board

Date	Location	Start Time
September 12, 2017	Clark College Vancouver, Washington	10:00 a.m.
December 12, 2017	ESD 113 Capital Event Center Tumwater, Washington	8:30 a.m.

Washington State Board for Architects

Date	Location	Start Time
August 24, 2017	Clark College Vancouver, Washington	10:00 a.m.
November 16, 2017	Clover Park Technical College Lakewood, Washington	9:00 a.m.

Board of Licensure for Landscape Architects

Date	Location	Start Time
July 21, 2017	LOTT Clean Water Alliance Olympia, Washington	9:00 a.m.
October 27, 2017	ESD 113 Capital Event Center Tumwater, Washington	9:00 a.m.

Funeral and Cemetery Board

Date	Location	Start Time
August 1, 2017	Hotel RL Olympia	9:00 a.m.
November 7, 2017	ESD 113 Capital Event Center Tumwater	9:00 a.m.

Board of Registration for Professional Engineers and Land Surveyors

Date	Location	Start Time
August 10, 2017	Hilton Vancouver	9:00 a.m.

Date	Location	Start Time
October 18-19, 2017	Davenport Spokane	8:00 a.m.
December 7, 2017	Radisson Hotel SeaTac Airport Seattle	8:00 a.m.

Collection Agency Board

Date	Location	Start Time
September 19, 2017	Olympia	10:00 a.m.

**WSR 17-22-041**

**PUBLIC RECORDS OFFICER  
OFFICE OF THE  
LIEUTENANT GOVERNOR**

[Filed October 24, 2017, 4:46 p.m.]

Pursuant to RCW 42.56.580, the public records officer for the office of the lieutenant governor is Cathleen Bright, 220 Legislative Building, 416 Sid Snyder Avenue S.W., P.O. Box 40400, Olympia, WA 98504, phone 360-786-7700, email Cathleen.bright@ltgov.wa.gov.

Cyrus Habib  
Lieutenant Governor

**WSR 17-22-044**

**CLEMENCY AND PARDONS BOARD**

[Filed October 25, 2017, 8:58 a.m.]

**Amended Notice of Quarterly Hearing**

The Washington state clemency and pardons board hereby gives notice of its quarterly hearings scheduled for December 7 and 8, 2017, at 9:00 a.m., in House Hearing Room A, of the John L. O'Brien Building, Olympia, Washington<sup>1</sup>. The following petitions will be considered by the board<sup>2</sup>:

<sup>1</sup> Please note that all board hearings are recorded by a court reporter, open to the public, and broadcast on the state public affairs network, TVW.

<sup>2</sup> At the board's discretion, the order of the petitions to be called for hearing is subject to change.

**December 7, 2017:**

<b>Petitioner:</b>	<b>Relief Requested:</b>
Alexander, Harry	Commutation
Griffin, Dwight	Commutation
Cencich, Nicholas	Commutation
DeFrates, Charles	Commutation
Shegog, Cornell	Commutation

**December 8, 2017:**

<b>Petitioner:</b>	<b>Relief Requested:</b>
Jackson, Ronnie	Revote re: Commutation (from September 2017)
Angehrn, Frank	Commutation
Weaver, Tina	Commutation
Capi-Esquivel, Rafael	Pardon
Hermon, Michael	Pardon
Ratray, Michael III	Pardon

**WSR 17-22-045**

**DEPARTMENT OF CORRECTIONS**

[Filed October 25, 2017, 9:30 a.m.]

**Reviser's note:** The following material has *not* been adopted under the Administrative Procedure Act, chapter 34.05 RCW, but has been filed in the office of the code reviser and is published in the Register exactly as filed.

Following are amendments to chapter 137-48 WAC. These amendments are submitted for publication in the Washington State Register and the Washington Administrative Code. Pertinent information follows:

1. The following amendments to chapter WAC, **137-48-020 & -030** are adopted as of October 25, 2017.
2. The effective date of these amendments shall be November 27, 2017.
3. I certify pursuant to RCW 34.05.030 that the rule as stated above is excluded from the Administrative Procedure Act.

Stephen Sinclair  
Secretary

AMENDATORY SECTION (Amending WSR 15-22-003, filed 10/21/15, effective 11/21/15)

**WAC 137-48-020 Definitions.** (1) "Contraband" includes illegal items, explosives, deadly weapons, alcoholic beverages, drugs, tobacco products, controlled substances and any item that is controlled, limited, or prohibited on the grounds or within the secure perimeter of a correctional facility as defined by department or institution policy.

(2) "Emergency situations" are critical illnesses, deaths, or similar situations experienced by members of the inmate's family or the inmate.

(3) "Illegal items" are items which are unlawful for any person to possess within the community as defined by the laws of the state of Washington, controlled substances as defined and listed in chapter 69.50 RCW or any weapon, fire-arm, or any instrument which, if used, could produce serious bodily injury to another.

(4) "Indigent inmate" an inmate who has less than a ten-dollar balance of disposable income in his/her trust fund account on the day a request is made to utilize funds and during the thirty days previous to the request.

(5) "Inspection of mail" the physical act of opening, touching, and/or reading of mail, the use of mechanical or chemical systems and/or the use of animals to determine the presence of contraband or illegal items.

(6) "Legal mail" is correspondence to or from:

(a) Any court, the Washington state bar association (WSBA), the indeterminate sentence review board (ISRB), the Washington state office of financial management's tort claims division, Prison Rape Elimination Act (PREA) auditors certified by the United States Department of Justice, and/or the PREA coordinator at headquarters;

(b) The president or vice president of the United States, members of the United States Congress, embassies and consulates, the United States Department of Justice, state attorneys general, governors, members of any state legislature, and law enforcement officers in their official capacity;

(c) Attorneys of record in court cases that have been filed in a local, state, or federal court; and

(d) Attorneys receiving/sending correspondence with offenders concerning legal advice, including established groups of attorneys representing the offender (e.g., American Civil Liberties Union, disability rights Washington, legal service corporations, public defender associations).

To be considered and therefore handled as "legal mail" the correspondence must be clearly marked "legal mail" on the outside front of the envelope, and must have a mailing address or return address which clearly indicates that the mail is to or from one of the above listed sources.

(7) "Letters" consist of handwritten/typed communications and/or written/pictorial enclosures to and from inmates. A standard first class, one ounce letter shall be consistent with the dimensions, weight, and thickness as prescribed by the United States Postal Service. A properly addressed and stamped post card or greeting card shall be processed with the same standards as described above for a first class one ounce letter. Nonstandard first class mail requires a surcharge as established by the United States Postal Service.

(8) "Mail" consists of letters, publications, or packages delivered by the United States Post Office or by other established and authorized carriers.

(9) "Packages" a wrapped or boxed object; a parcel or bundle containing one or more objects, a container in which something is packed for storage or transport or mailing.

(10) "Publications" consists of reproduced handwritten or typed/printed or pictorial materials including books, periodicals, newspapers, magazines, and pamphlets.

(11) "Return address" for an inmate this includes the full committed name, and may include any other legal name, DOC number, housing assignment, and the full name of the correctional facility from which the correspondence is mailed. For a free citizen this includes a reasonable return address as recognized by the United States Postal Service.

(12) "Secretary" is the secretary of the department of corrections or his/her designee(s).

(13) "Sexually explicit materials" consists of any item (~~displaying, portraying, depicting, or describing~~) reasonably deemed to be intended for sexual gratification and which displays, portrays, depicts, or describes:

(a) Nudity, which includes, but is not limited to, exposed/visible (in whole or part, including under or through

translucent/thin materials providing intimate physical detail) genitals/genitalia, anus, buttocks and/or female/transgender breast nipple(s);

(b) A sex (~~act(s)~~) act which includes, but is not limited to, genital-genital, oral-genital, anal-genital, or oral-anal contact/penetration, genital or anal contact/penetration with an inanimate object, masturbation, (~~sadistic/masochistic abuse, bondage, bestiality,~~) and/or bodily excretory behavior (~~which appears to be sexual in nature~~);

(c) (~~A participant(s)~~) Sadistic/masochistic abuse, bondage, bestiality, and/or participant who appears to be nonconsenting, dominated, degraded, humiliated, or in a submissive role, and/or a participant who appears to be acting in a forceful, threatening, dominating, or violent manner (~~which appears to be sexual in nature~~); and/or

(d) (~~Minor(s)~~) A minor, or a model(s) or cartoon depicting a minor(s), in a sexually suggestive setting/pose/attire.

(14) "Superintendent" means the superintendent of a correctional facility or his/her designee(s).

AMENDATORY SECTION (Amending WSR 05-13-004, filed 6/2/05, effective 7/2/05)

**WAC 137-48-030 Inspection of mail.** (1) All mail intended for or to be sent by an inmate, excluding legal mail discussed in subsection (3) of this section, may be inspected at any time by the staff designated by the superintendent or his/her designee(s). Mail may be disapproved for receipt or transmittal in accordance with WAC 137-48-040.

(2) No person who inspects, or participates in the inspection, of an inmate's mail, shall disclose the contents except in the cause of his/her official duties.

(3) Mail (incoming or outgoing) which is clearly identified on the outside of the envelope as legal mail, as defined in WAC 137-48-020, shall be inspected only in the presence of the inmate. Legal mail shall not be read (~~without a search warrant~~) but may be inspected in the presence of the inmate to verify legal mail status and that the mail is free of contraband.

(4) Mail containing illegal items or contraband shall be held and disposed of in accordance with the procedures set forth in chapter 137-36 WAC or as otherwise stated in this chapter.

## WSR 17-22-050

### NOTICE OF PUBLIC MEETINGS

### BOARD FOR VOLUNTEER

### FIREFIGHTERS AND RESERVE OFFICERS

[Filed October 25, 2017, 12:59 p.m.]

The state board for volunteer firefighters and reserve officers will meet in the James R. Larson Forum Building, 605 11th Avenue S.E., Suite 207, on January 29, April 23, July 23, and October 29, 2018, at 9:00 a.m.

**WSR 17-22-055**  
**NOTICE OF PUBLIC MEETINGS**  
**OLYMPIC COLLEGE**  
 [Filed October 25, 2017, 3:59 p.m.]

Pursuant to RCW 42.30.080, Olympic College hereby gives notice that a special meeting of the board of trustees of Olympic College, District Three, will be held on Thursday, October 26, 2017, at 4:00 p.m. at Olympic College in the College Service Center Building, Room CSC 521. The board will be meeting with the consultant in executive session to evaluate the qualifications of the finalists for the presidential search.

- January 24
- February 28
- March 14
- April 25
- May 23
- June 13
- August 22
- September 26
- October 24
- November 14
- December 12

**WSR 17-22-061**  
**NOTICE OF PUBLIC MEETINGS**  
**RECREATION AND CONSERVATION**  
**OFFICE**

(Salmon Recovery Funding Board)  
 [Filed October 26, 2017, 10:27 a.m.]

**Notice of Change to Regular Meeting**

The salmon recovery funding board is changing the **date** of the regular quarterly meeting scheduled for December 6-7, 2017:

**FROM:** December 6 and 7, 2017, from 9:00 a.m. to 5:00 p.m., Room 172, Natural Resources Building, 1111 Washington Street S.E., Olympia, WA.

**TO:** December 7, 2017, from 9:00 a.m. to 5:00 p.m., Room 172, Natural Resources Building, 1111 Washington Street S.E., Olympia, WA.

For further information, please contact Tammy Finch, tammy.finch@rco.wa.gov or check the recreation and conservation office's (RCO) web page at [http://www.rco.wa.gov/boards/srfb\\_meetings.shtml](http://www.rco.wa.gov/boards/srfb_meetings.shtml).

RCO schedules all public meetings at barrier free sites. Persons who need special assistance may contact Leslie Frank at 360-902-0220 or email [leslie.frank@rco.wa.gov](mailto:leslie.frank@rco.wa.gov).

**WSR 17-22-064**  
**NOTICE OF PUBLIC MEETINGS**  
**CLARK COLLEGE**  
 [Filed October 26, 2017, 3:43 p.m.]

**2018 Board of Trustees Meeting Schedule**

Pursuant to RCW 42.30.075, following is the board of trustees meeting schedule for Clark College for the year 2018.

The board of trustees of Clark College will hold its general meetings on the fourth Wednesday of the month at 5:00 p.m. except as otherwise noted (March, June, November, and December will be held off schedule, and a special meeting will be held in July, date to be determined). All meetings are held at Clark College in the Ellis Dunn Community Room GH1 213 in Gaiser Hall.

**WSR 17-22-068**  
**NOTICE OF PUBLIC MEETINGS**  
**STATE BOARD OF HEALTH**

[Filed October 27, 2017, 9:46 a.m.]

In accordance with the Open Public Meetings Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the revised schedule of regular meetings for the Washington state board of health, for the year 2017. The board's meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via listserv and the board's web site (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the board reserves the right to change or amend agendas at the meeting.

Date	Location
Wednesday November 8, 2017	Red Lion Peninsula Room 221 North Lincoln Street Port Angeles, WA 98362

*\*updated 10/27/2017*

If you need further information, please contact Melanie Hisaw, Executive Assistant, Washington State Board of Health, P.O. Box 47990, Olympia, WA 98504-7990, phone 360-236-4104, fax 360-236-4088, email [melanie.hisaw@sboh.wa.gov](mailto:melanie.hisaw@sboh.wa.gov), web [www.sboh.wa.gov](http://www.sboh.wa.gov).

Please be advised the Washington state board of health is required to comply with the Public Records Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

**WSR 17-22-069**  
**HOUSING FINANCE COMMISSION**

[Filed October 27, 2017, 10:05 a.m.]

**NOTICE OF PUBLIC HEARING**

The Washington state housing finance commission (commission) will hold an open public hearing for the purpose of accepting public comment on proposed amendments to the commission's housing finance plan for 2018-2019, as required by laws governing the commission. The public hearing will be held at 1:00 p.m., Thursday, December 14, 2017, at the Commission Offices, 1000 Second Avenue, Board Room, 28th Floor, Seattle, WA.

The state housing finance plan provides the general policies of the commission and specific policies with regard to the programs of the commission. The plan outlines the manner in which the commission intends to issue bonds and allocate and use other financial resources during the period of the plan in accordance with the goals and objectives of the plan.

The commission is encouraging public comment on the proposed housing finance plan for 2018-2019. Interested parties and individuals are encouraged to send written comments to the commission at the address provided below or to attend the public hearing. A copy of the proposed 2018-2019 housing finance plan may be required by calling 1-800-767-4663 (from within Washington state) or 206-464-7139; by email rich.zwicker@wshfc.org; on the commission's web site www.wshfc.org or by written request to the commission. The proposed plan will be available for distribution to the public effective November 15, 2017.

Written public comment is invited and should be received by 5:00 p.m., Tuesday, December 12, 2017, in the offices of the Washington State Housing Finance Commission, 1000 Second Avenue, Suite 2700, Seattle, WA 98104-1046. Testimony will be heard from all interested members of the public attending the hearing on December 16, 2017. The commission will consider the public testimony and written comments on proposed changes made to its housing finance plan.

Kim Herman  
 Executive Director

**WSR 17-22-080**  
**INTERPRETIVE OR POLICY STATEMENT**  
**DEPARTMENT OF**  
**SOCIAL AND HEALTH SERVICES**

[Filed October 27, 2017, 3:02 p.m.]

**Notice of Interpretive or Policy Statement**

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the department of social and health services.

**Economic Services Administration**  
**Division of Child Support (DCS)**

Document Title: Administrative Policy 1.17: Internet and E-mail Use.

Subject: Internet use and email use.  
 Effective Date: October 25, 2017.  
 Document Description: This administrative policy states the DCS expectations for use of the internet and intranet.  
 To receive a copy of the interpretive or policy statements, contact Lori Webb, DCS, P.O. Box 11520, Tacoma, WA 98411-5520, phone 360-664-5236, TDD/TTY 360-753-9122, fax 360-586-3274, email webbla@dshs.wa.gov, web site <http://www.dshs.wa.gov/dcs/>.

**WSR 17-22-084**  
**NOTICE OF PUBLIC MEETINGS**  
**BELLEVUE COLLEGE**

[Filed October 27, 2017, 3:45 p.m.]

**Public Meetings for 2017-2018**

The following is the schedule of regular meetings for the board of trustees of Community College District VIII for Bellevue College. The meetings will be held in the board room (B201) at Bellevue College, 3000 Landerholm Circle S.E., Bellevue, WA, on the following dates unless otherwise noted:

Date	Time	Location
September 6, 2017	12:30 p.m.	Bellevue College
October 18, 2017	1:00 p.m. Special meeting	Bellevue College
November 8, 2017 rescheduled from November 15	12:30 p.m.	Bellevue College
November 29, 2017	8:00 a.m. All-day retreat	Bellevue College
February 7, 2018	12:30 p.m.	Bellevue College
March 7, 2018	12:30 p.m.	Bellevue College
April 25, 2018	2:30 p.m.	Bellevue College
June 6, 2018	11:30 a.m.	Bellevue College
June 20, 2018 tentative pending budget process needs	12:30 p.m.	Bellevue College

If you need any further information, please contact Donna Sullivan, 3000 Landerholm Circle S.E., Bellevue, WA 98007, voice 425-564-2302, fax 425-564-2261, donna.sullivan@bellevuecollege.edu.

**WSR 17-22-087**  
**NOTICE OF APPEAL**  
**OFFICE OF THE GOVERNOR**

[Filed October 27, 2017, 4:39 p.m.]

**NOTICE OF APPEAL**  
 RCW 34.05.330(3)

Pursuant to RCW 34.05.330(3), you are hereby notified for publication in the Washington State Register that:

On October 27, 2017, the Governor's Office received an appeal from CHI Franciscan Health relating to the Washing-

ton State Department of Health's denial of a petition to repeal or amend WAC 246-310-715(1), WAC 246-310-720(2), and WAC 246-310-745 (10)(d).

DATE: October 27, 2017

Taylor Wonhoff  
Deputy General Counsel  
to the Governor

**WSR 17-22-089**

**NOTICE OF PUBLIC MEETINGS  
HEALTH CARE AUTHORITY  
(Public Employees Benefits Board)**

[Filed October 30, 2017, 8:43 a.m.]

The health care authority will hold a public meeting to consider proposed public employees benefits board program administrative policies.

The meeting is scheduled for **Monday, November 20, 2017, at 11:00 a.m.** in the Pear Conference Room, Health Care Authority, 626 8th Avenue S.E., Olympia, WA 98501.

The proposed policies can be downloaded online from <https://www.hca.wa.gov/public-employee-benefits/rules-and-policies>. Public comment on these policies can be submitted to Rob Parkman, 626 8th Avenue S.E., Olympia, WA 98501-42684 [98501-2684]. The deadline for public comment is November 20, 2017.

For further information or to receive a hard copy of the proposed policies, please contact Rob Parkman at 360-725-0883.

**WSR 17-22-092**

**NOTICE OF PUBLIC MEETINGS  
WASHINGTON STATE  
HISTORICAL SOCIETY**

[Filed October 30, 2017, 9:28 a.m.]

The Washington state historical society board of trustees adopted the following meeting schedule at their September 23, 2017, meeting:

March 8, 2018	1:00 p.m.	Tacoma
Thursday		Fort Nisqually
June 14, 2018	9:00 a.m.	Tacoma
Thursday		History Museum
September 22, 2018	9:00 a.m.	Tacoma
Saturday		History Museum
March 7, 2019	1:00 p.m.	UW
Thursday		Seattle Libraries

If you need additional information, please contact Susan Hesselgrave at 253-798-5874 or [susan.hesselgrave@wshs.wa.gov](mailto:susan.hesselgrave@wshs.wa.gov).

**WSR 17-22-097**

**NOTICE OF PUBLIC MEETINGS  
BOARD OF  
PILOTAGE COMMISSIONERS**

[Filed October 30, 2017, 12:34 p.m.]

**CHANGE OF MONTHLY BOARD MEETING DATE**

The regular meeting of the board of pilotage commissioners scheduled for December 14, 2017, has been rescheduled to Thursday, December 7, 2017, at First Floor Agate Conference Room, 2901 Third Avenue, Seattle, WA.

**WSR 17-22-107**

**NOTICE OF PUBLIC MEETINGS  
COMMUNITY COLLEGES  
OF SPOKANE**

[Filed October 31, 2017, 9:57 a.m.]

**CHANGE OF REGULAR MEETING**

The board of trustees of Washington State Community College District 17 (Community Colleges of Spokane) has changed the following regular meeting:

From: Tuesday, December 19, 2017.

To: This meeting has been cancelled.

If you need further information contact Linda Graham, Community Colleges of Spokane, 501 North Riverpoint Boulevard, Spokane, WA 99217, phone 509-434-5006, fax 509-434-5025, email [linda.graham@ccs.spokane.edu](mailto:linda.graham@ccs.spokane.edu).

**WSR 17-22-108**

**DEPARTMENT OF ECOLOGY**

[Filed October 31, 2017, 10:28 a.m.]

**PUBLIC NOTICE**

**Announcing the Draft Winery  
General Permit for Review and Comment**

**Proposed Permit:** Under the authority of chapter 90.48 RCW, the Washington state department of ecology (ecology) proposes to issue the winery state waste discharge general permit (permit) to establish waste management practices for winemaking facilities to prevent pollution and protect waters of the state. The proposed permit conditionally authorizes discharges of winery process wastewater to land, ground water, and wastewater treatment plants.

State water quality statutes and regulations do not allow the discharge of pollutants to waters of the state without permit coverage. Winery process wastewater has characteristics that could potentially negatively impact ground water quality, and therefore require a discharge permit before being discharged. When the permitted activities are similar, ecology issues a general permit in place of a series of individual permits.

Ecology will accept comments from the public on the proposed permit and supporting documents from 9:00 a.m. on November 1, 2017, until **11:59 p.m. on February 14, 2018.**

**Purpose of the Permit:** The purpose of the proposed permit is to control the discharge of pollutants in winery process wastewater to land, ground water, and wastewater treatment plants. No surface water discharges are allowed under the proposed permit. Coverage under the proposed permit will be available to facilities that discharge winery process wastewater to one or more of the discharge methods described in the permit.

**Copies of the Draft Permit:** The draft permit, fact sheet, and other supporting documents are available on the following web page [www.ecology.wa.gov/winerypermit](http://www.ecology.wa.gov/winerypermit).

Additionally, you may request copies of documents from Stacey Callaway at [Stacey.Callaway@ecy.wa.gov](mailto:Stacey.Callaway@ecy.wa.gov), 360-407-7118.

**Workshop and Public Hearing:** The purpose of the workshop is to explain the general permit and to answer questions prior to the formal public hearing. The purpose of the hearing is to provide an opportunity for people to give formal oral testimony and comments on the proposed draft permit. Written comments will receive the same consideration as oral testimony. The public hearing will begin immediately following the public workshop and will conclude when public testimony is complete.

**On Wednesday, January 24, 2018, at 10:30 a.m.,** ecology is offering this hearing via webinar<sup>1</sup>. To join the webinar, click on the following link for more information and instructions. Register for the morning webinar.

**On Wednesday, January 24, 2018, at 6:00 p.m.,** ecology is offering this hearing via webinar<sup>1</sup>. To join the webinar, click on the following link for more information and instructions. Register for the evening webinar.

<sup>1</sup> Webinars are an online meeting forum that you can attend from any computer using internet access.

**On Tuesday, January 30, 2018, at 10:30 a.m.,** Benton County PUD, 250 Gap Road, Prosser, WA 99336.

**On Friday, February 2, 2018, at 1:30 p.m.,** South Bellevue Community Center, 14509 S.E. Newport Way, Bellevue, WA 98006.

**Submitting Written Comments:** Ecology will accept written comments on the draft permit, fact sheet, and supporting documentation until **11:59 p.m. on February 14, 2018**. Ecology prefers comments be submitted through the comment form on the permit web page. Comments should reference specific permit text when possible.

Submit comments: **Online via the e-Comment form** <http://ws.ecology.commentinput.com/?id=A5JiF>; or **by mail** to Stacey Callaway, Washington State Department of Ecology, P.O. Box 47696, Olympia, WA 98504-7696.

**Issuing the Permit:** The final decision on permit issuance will be made after ecology receives and considers all public comments. If public comments cause a substantial change in the permit conditions from the original draft permit, another public notice of draft and comment period may ensue. Ecology expects to issue the general permit in the summer of 2018.

**Ecology Contact:** Stacey Callaway, Washington State Department of Ecology, P.O. Box 47696, Olympia, WA 98504-7696, 360-407-7118, [Stacey.Callaway@ecy.wa.gov](mailto:Stacey.Callaway@ecy.wa.gov).

**Assistance for Persons with Disabilities:** If you need special accommodation or documents in alternative formats,

please contact ecology facility coordinator Hannah Waterstrat at 360-407-7668 or 877-833-6341.

### WSR 17-22-110

#### NOTICE OF PUBLIC MEETINGS BOARD OF ACCOUNTANCY

[Filed October 31, 2017, 10:43 a.m.]

#### 2018 BOARD MEETING SCHEDULE

Please publish in the State Register as required by RCW 42.30.075 the following schedule of regular meetings the board plans to hold during 2018:

Date	Time	Location
January 26, 2018 Friday	9:00 a.m.	Green River College Emerald City Room 12401 S.E. 320th Street Auburn, WA 98092
April 20, 2018 Friday	9:00 a.m.	Everett Community College Jackson Center Senate Room JKC 106 2000 Tower Street Everett, WA 98201
July 19, 2018 Thursday	9:00 a.m.	Yakima Valley College Parker Room Building 8 South 16th Avenue and Nob Hill Boulevard Yakima, WA 98902
October 19, 2018 Friday	9:00 a.m.	J. A. Cherberg Building, Capitol Campus Senate Hearing Room 3 304 15th Avenue S.W. Olympia, WA 98501

If you need further information or special assistance, such as enlarged type materials, please visit the board's web site at [www.epaboard.wa.gov](http://www.epaboard.wa.gov) or contact the board clerk at the board office, TDD 800-833-6388, voice 360-664-9191, or fax 360 664-9190. The board schedules all public meetings at barrier free sites.

Please be advised: The Washington state board of accountancy is required to comply with the Public Records Act, chapter 42.56 RCW. The information you submit to the board may ultimately be subject to disclosure as a public record.

### WSR 17-22-113

#### DEPARTMENT OF LABOR AND INDUSTRIES

[Filed October 31, 2017, 11:16 a.m.]

#### Prevailing Rate of Wage Corrections - Tile Setters

Pursuant to RCW 39.12.015, 39.12.020 and WAC 296-127-011, on October 23, 2017, the industrial statistician made a correction to the prevailing rates of wage. The corrected rates will become effective thirty days from the publication



on the department's prevailing wage web site on November 22, 2017.

The prevailing wage program made a wage rate correction to the trade Tile Setters. To see the counties affected by these changes, please use the link below.

For more information on prevailing wage or a copy of the rates, please visit our web site at [www.lni.wa.gov/TradesLicensing/PrevailingWage/](http://www.lni.wa.gov/TradesLicensing/PrevailingWage/) or call 360-902-5335. Please see details of this correction at <https://fortress.wa.gov/lni/wagelookup/correctionpublication.aspx?PubCtlId=145>.

Maggie A. Leland  
Rules Coordinator

**WSR 17-22-114**  
**DEPARTMENT OF**  
**LABOR AND INDUSTRIES**

[Filed October 31, 2017, 11:18 a.m.]

Prevailing Rate of Wage Corrections  
Power Equipment Operators and Power  
Equipment Operators-Underground Sewer and Water

Pursuant to RCW 39.12.015, 39.12.020 and WAC 296-127-011, on October 27, 2017, the industrial statistician made a correction to the prevailing rates of wage. The corrected rates will become effective thirty days from the publication on the department's prevailing wage web site on November 26, 2017.

The prevailing wage program made a correction to wage rates for Power Equipment Operators and Power Equipment Operators-Underground Sewer and Water. This correction will affect most eastern Washington counties.

Please visit the following web page for details of this correction <https://fortress.wa.gov/lni/wagelookup/correctionpublication.aspx?PubCtlId=146>.

To view prevailing wage rates, correction notices and wage rate publications, please visit <http://www.lni.wa.gov/TradesLicensing/PrevWage/WageRates/default.asp>.

Maggie A. Leland  
Rules Coordinator

**WSR 17-22-118**  
**NOTICE OF PUBLIC MEETINGS**  
**WASHINGTON STATE UNIVERSITY**

[Filed October 31, 2017, 12:38 p.m.]

Pursuant to RCW 42.30.075, the following provides notice of the 2018 meeting schedule of the Washington State University (WSU) board of regents. The board will meet on the dates and at the locations listed below, beginning at 11:00 a.m. on Thursdays and 8:00 a.m. on Fridays or at such time as may be announced on the board's web page <http://regents.wsu.edu>. Additionally, a detailed meeting schedule will be posted in advance on the board's web page, and a portion of that schedule may be allocated to the board's standing committee meetings.

Thursday and Friday	January 25-26	Seattle (Retreat)
Thursday and Friday	March 1-2	Tri-Cities
Thursday and Friday	May 3-4	Spokane
Thursday and Friday	June 7-8	Woodinville (Retreat)
Thursday and Friday	September 20-21	Pullman
Thursday and Friday	November 15-16	Vancouver

Inquiries about this schedule or board of regents meetings, in general, may be directed to the WSU board of regents office at 509-335-4200.

**WSR 17-22-125**  
**NOTICE OF PUBLIC MEETINGS**  
**COMMISSION ON**  
**ASIAN PACIFIC AMERICAN AFFAIRS**

[Filed October 31, 2017, 5:43 p.m.]

The Washington state commission on Asian Pacific American affairs has changed the following regular meeting:

From: November 18, 2017, 10:00 a.m. - 2:00 p.m., Kent, Washington.

To: November 18, 2017, 10:00 a.m. - 2:00 p.m., Asia Pacific Cultural Center, 4851 South Tacoma Way, Tacoma, WA 98409.

If you need further information contact Sam Le, 210 11th Avenue S.W., Suite 301A, Olympia, WA 98504, 360-725-5667, [sam.le@capaa.wa.gov](mailto:sam.le@capaa.wa.gov), [www.capaa.wa.gov](http://www.capaa.wa.gov).

**WSR 17-22-135**  
**INTERPRETIVE OR POLICY STATEMENT**  
**DEPARTMENT OF HEALTH**

[Filed November 1, 2017, 11:38 a.m.]

Title of Interpretive or Policy Statement: Dentist—Sleep Dentistry.

Issuing Entity: Dental quality assurance commission.

Subject Matter: Appropriate advertising of sleep dentistry.

Effective Date: October 27, 2017.

Contact Person: Jennifer Santiago, Program Manager, Health Systems Quality Assurance, Department of Health, P.O. Box 47852, Olympia, WA 98504-7852, 360-236-4893.

**WSR 17-22-138**

**NOTICE OF PUBLIC MEETINGS  
GAMBLING COMMISSION**

[Filed November 1, 2017, 11:45 a.m.]

**2017 Meeting Schedule Change**

The Washington state gambling commission meeting for November has been changed to the Hampton Inn & Suites in Olympia. The meeting will only be one day, November 16, 2017.

If you have any questions feel free to contact Julie Anderson at 360-486-3453.